

**ISSUE SLIP STAPLE AREA (for additional cross-references)**

ISSUING CLASSIFICATION

| ISSUING CLASSIFICATION          |  |          |  |   |                    |                                   |  |  |  |  |  |  |  |  |
|---------------------------------|--|----------|--|---|--------------------|-----------------------------------|--|--|--|--|--|--|--|--|
| ORIGINAL                        |  |          |  |   | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |  |
| CLASS                           |  | SUBCLASS |  |   | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |  |
|                                 |  |          |  |   |                    |                                   |  |  |  |  |  |  |  |  |
| INTERNATIONAL<br>CLASSIFICATION |  |          |  |   |                    |                                   |  |  |  |  |  |  |  |  |
|                                 |  |          |  |   |                    |                                   |  |  |  |  |  |  |  |  |
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^ Continued on Issue Slip Inside File Jacket

**^ Continued on Issue Slip Inside File Jacket**

## INDEX OF CLAIMS

|   |       |          |                         |          |   |       |              |   |       |          |
|---|-------|----------|-------------------------|----------|---|-------|--------------|---|-------|----------|
| ✓ | ..... | Rejected | - (Through numeral) ... | Canceled | N | ..... | Non-elected  | A | ..... | Appeal   |
| = | ..... | Allowed  | +                       | .....    | R | ..... | Interference | O | ..... | Objected |

| Final | Claim | Original | Date |
|-------|-------|----------|------|
| 1     | 1     | Original |      |
| 2     | 2     | 1-4/403  |      |
| 3     | 3     |          |      |
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| 17    | 17    |          |      |
| 18    | 18    | N        |      |
| 19    | 19    | N        |      |
| 20    | 20    | N        |      |
| 21    | 21    | N        |      |
| 22    | 22    | N        |      |
| 23    | 23    | N        |      |
| 24    | 24    | N        |      |
| 25    | 25    | N        |      |
| 26    | 26    | N        |      |
| 27    | 27    | N        |      |
| 28    | 28    |          |      |
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| Claim |          | Date |
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If more than 150 claims or 9 actions staple additional sheet here

**BEST AVAILABLE**